

Grantee: 218 Highland Drive, Greer, S.C. 29651

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

VOL 1188 PAGE 977

KNOW ALL MEN BY THESE PRESENTS, that JOAN O. BELCHER (FORMERLY JOAN O. JONES)

in consideration of Three Thousand Five Hundred and No/100-----(\$3,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES B. JONES / JR. his heirs and assigns, forever:

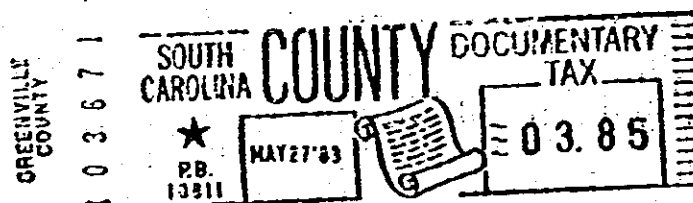
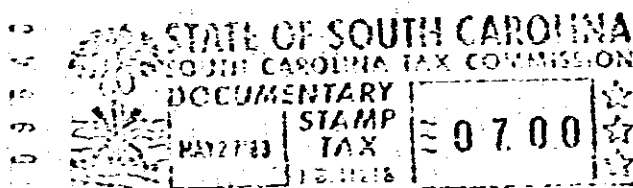
MY ONE-HALF INTEREST IN AND TO being all of my right title and interest in and to: All that piece, parcel or lot of land lying, being situate on the North side of Highland Drive, in Chick Springs Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 2-A of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, R.L.S., dated June 21, 1971, and which plat will be recorded in the R.M.C. Office for said County, in Plat Book SSS, Page 434 and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the North side of Highland Drive at a joint corner of Lots Nos. 2-A and 2-B as shown on said plat, and running thence with the North side of said drive S. 69-15 E., 189 feet to an old iron pin; thence N. 3-00 E., 177 feet to an old iron pin; thence N. 77-00 W., 140 feet to an iron pin at the joint rear corner of said two lots; thence with the joint property line of said two lots S. 19-25 W., 150 feet to the beginning point.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements, and rights of way, if any, appearing of record affecting this property.

This is the same property conveyed to the grantor and Charles B. Jones by deed of John William Hughes and Beth B. Hughes recorded in the R.M.C. Office for Greenville County on July 2, 1975, in Deed Book 1020, Page 747.

11(285) G 19-1-19.4 (NOTE)



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of May, 19 83

SIGNED, sealed and delivered in the presence of

Dorinda M. Budwell  
[Signature]

Joan O. Belcher (SEAL)  
JOAN O. BELCHER (FORMERLY JOAN O. JONES) (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20th day of May, 1983

Notary Public for South Carolina.  
My commission expires 3/24/87

Dorinda M. Budwell (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER n/a WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED MAY 27 1983 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 10:30 A. M., No. 31728